



## AGENDA

### SELECTION AND MEMBER SERVICES COMMITTEE

**Wednesday, 8th July, 2009, at 9.00 am**  
**Wantsum Room, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Andrew Tait**

Telephone **01622 694342**

*Tea/Coffee will be available from 8.45 am **inside the meeting room***

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes - 23 June 2009 and 25 July 2009 (Pages 1 - 6)
4. Terms of Reference and Dates of future meetings (Pages 7 - 8)
5. Members' Allowances 2008/09 (Pages 9 - 14)
6. Member Appointments (Pages 15 - 24)
7. Member Accommodation and Member Support (To Follow)

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services and Local Leadership  
(01622) 694002

**Tuesday, 30 June 2009**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*